



GOVERNMENT OF JAMMU & KASHMIR
OFFICE OF THE SUPERINTENDING ENGINEER
ELECTRIC PURCHASE CIRCLE IInd, BEMINA, SRINAGAR, 190010

Web Site: www.pmmpddjk.org, Tele-Fax: 0194-2493881, email: epc2ndsrinagar@gmail.com

The Joint Director,
Information Department J&K Govt.
Old Secretariat, Srinagar.

No: SE/EPC-II/1363-68

Dated: - 19.09.2016

Sub: Publication of e-Tender Extension Notice.

Sir,

Kindly find enclosed copies of e-Tender Extension Notice for getting the same published in 3 nos. leading National newspapers and 4 nos. local newspapers both from Jammu as well as Srinagar.

Please ensure that the e-Tender Extension Notice is published in the newspapers at the earliest so that the same gets wide publicity and the intending bidders/firms get sufficient time to furnish their offer within the prescribed time. Also please ensure that the concerned newspaper agencies are advised to mail a copy of newspaper/tear sheet in which the notice is published to this office at epc2ndsrinagar@gmail.com.

Yours faithfully

Sd/-
Superintending Engineer
Electric Purchase Circle-II
Bemina, Srinagar

Copy to the:-

1. Chief Engineer P&MM Wing, PDD, J&K, Srinagar for information.
2. Superintending Engineer EPC-1st Jammu for information and necessary action.
3. Purchase Officer-I, EPC-II, Srinagar for information.
4. Purchase Officer-II, EPC-II, Srinagar for information.
5. M/s Say Technology, Jammu for uploading the same on the departmental Web site www.pmmpddjk.org



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EXTENSION NOTICE

In view of poor response and poor internet connectivity in Kashmir valley, the last date of sale/download, receipt/submission and the bid-opening of below mentioned NITs for the purchase of the material detailed below is extended as under:-

- i. Last Date of sale/downloading & receipt/submission of e-Bid Document (Extended) for all the below mentioned tenders : **03.10.2016 (03:00 PM)**
- ii. Last Date of Submission of Hard Copy of Bidding Document in the office of CE P&MM Wing, J&K, PDD Complex, Bemina (Extended): **04.10.2016 (04:00 PM)**

S.No	NIT No.	Tender ID	Description of Material	Techno-Commercial Bid-Opening Date (Extended)
1	EPC-II/07/2016-17	2016_PDD_31371_1	Purchase of Outdoor Type 3-Phase, 11kV/433-250V, 50 Hz, Al Wound Distribution Transformers of Energy Efficiency Level-1 as per IS: 1180(Part-1):2014 of rating 16kVA, 25kVA, 63kVA & 100kVA under the scope of RAPDRP	06.10.2016 (11:30 AM)
2	EPC-II/08/2016-17	2016_PDD_31501_1	Purchase of 8.0 Mtr long Steel Tubular Poles 410-SP15 & 9.0 Mtr long Steel Tubular Poles 410-SP33	06.10.2016 (12:30 PM)
3	EPC-II/09/2016-17	2016_PDD_31769_1	Purchase of 10MVA, 33/11kV, 3-Phase, 50Hz, Copper Wound Power Transformer with OLTC	06.10.2016 (02:00 PM)
4	EPC-II/10/2016-17	2016_PDD_32666_1	Purchase of Outdoor Type 3-Phase, 11kV/433-250V, 50 Hz, Distribution Transformers of Energy Efficiency Level-2 as per IS: 1180(Part-1):2014 of rating 25kVA (Al Wound), 63kVA (Al Wound), 100kVA (Al Wound) & 250kVA (Cu Wound) under the scope of RAPDRP	06.10.2016 (02:30 PM)

The complete NIT/Tender Documents/BOQ can be downloaded from the website www.jktenders.gov.in. All other terms and conditions as stipulated in the original NIT shall remain same.

Sd/-
Superintending Engineer
Electric Purchase Circle-2nd, Srinagar